APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

HERETOFORE AP	PROPRIATED
Date of filing in State Engineer's Office _	JUL 17 1998
Returned to applicant for correction	ngge
Corrected application filed	1970-188-1970-19-19-19-19-19-1
Map filed	JUL 17 1998 under 64320

The applicant World Properties, Inc., a Nevada corporation, hereby makes application for permission to change the Manner and Place of Use of a portion of water heretofore appropriated under Claims 673 and 674 of the Orr Ditch Decree	
****	***
1. The source of water is Steamboat Cre	ek
2. The amount of water to be changed 458.545 ac. ft.	
3. The water to be used for commercial	
4. The water heretofore permitted for as decreed	
5. The water is to be diverted at the following point as decreed within the NW% SE% Section 13, T.17N., R19E MDB&M and the NW% Section 18 T.17N., R.20E. M.D.B.&M.	
6. The existing permitted point of diversion	n is located within unchanged
7. Proposed place of use NE% NE%, S½ NE%, SE%, SE% SW%, Section 13, T.17N., R.19E., M.D.B.&M., NW%, NW% SW%, and Portions of SW% SW%, SE% SW%, NE% SW%, NE%, NW% NE%, NW% NE%, Section 18, T.17N., R.20E., M.D.B.&M.	
8. Existing place of use Claim 673 1.5 NE% SE%, and 3.2 ac. NW% SE%, M.D.B.&M., Claim 674 12.3 ac. NW% NW% NE%, 8.1 ac. SW% NE%, 14.9 ac. 818, T.17N., R.20E., M.D.B.&M.	Section 13, T.17N., R.19E., NW¼, 35.8 ac. NE¼ NW¼, 15.9 ac.
9. Use will be from January 1 to December 31 of each year.	
10. Use was permitted from as decreed to as decreed of each year.	
11. Description of proposed works existing reservoir to distribution system.	
12. Estimated cost of works \$200,000.00	
13. Estimated time required to construct wo	rks 2 years
14. Estimated time required to complete the application of water to beneficial use 10 years	
15. Remarks: The water will be used for all facets related to a golf course facility.	
Ву	Jack D. Ferris s/Jack D. Ferris 475 S. Arlington, Ste. 2C Reno, Nevada 89501
Compared cms/bk dl/cms	

Protested ___

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claims 673 and 674, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress

and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 64320 and 64321 shall not exceed 470.93 acre-feet annually.

The issuance of this permit expires Temporary Permit 64390-T.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.555 cubic feet per second, but not to exceed 458.5 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 25, 2001

Proof of completion of work shall be filed before:

April 25, 2001

Application of water to beneficial use shall be filed on or before: March 25, 2009

Proof of the application of water to beneficial use shall be filed on or before: April 25, 2009

Map in support of proof of beneficial use shall be filed on or before: April 25, 2009

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 25th day of March, A.D. 1999

Engineer Completion of work filed

Proof of beneficial use filed Cultural map filed _____ Certificate No. _____ Issued _